

H-WARD SCIENCE EXHIBITION 2016 -2017
Proforma - I

Junior Group : (V to VIII)

1. Name of the School : _____
2. Address : _____

3. Contact No. : _____
4. Medium of Instruction : _____
5. Title of the project : _____
6. Sub theme : _____
7. Sub theme No : _____
8. Name of the Participant (only **TWO**) in **CAPITAL LETTERS**

No	SURNAME	NAME	FATHERS NAME	STD	DIV
1					
2					

9. Table Space Allotted : 4' X 2'
10. Electricity : Required / Not Required
11. Dark Room : Required / Not Required
12. Open Space : Required / Not Required
11. Name of the Guiding Teacher & CONTACT NO (One) : _____

(Signature & Seal of the Head of the Institution)

PLEASE NOTE:

- *Each school will send only **one** project per group
- * Choose two different sub-themes for the groups..
- * Venue: St.Joseph High School Bandra (W)
- * Date of Submission: 24th & 25th November,2016 from 9am to 1pm.

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 -2017

Proforma - II

Senior Group : (IX to XII)

1. Name of the School : _____

2. Address : _____

3. Contact No. : _____

4. Medium of Instruction : _____

5. Title of the project : _____

6. Sub theme : _____

7. Sub theme No : _____

8. Name of the Participant (only **TWO**) in **CAPITAL LETTERS**

No	SURNAME	NAME	FATHERS NAME	STD	DIV
1					
2					

9. Table Space Allotted : 4' X 2'

10. Electricity : Required / Not Required

11. Dark Room : Required / Not Required

12. Open Space : Required / Not Required

11. Name of the Guiding Teacher & CONTACT NO (One) : _____

(Signature & Seal of the Head of the Institution)

PLEASE NOTE:

- *Each school will send only **one** project per group
- * Choose two different sub-themes for the groups..
- * Venue: St.Joseph High School Bandra (W)
- * Date of Submission: 24th & 25th November,2016 from 9am to 1pm.

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 -2017
Proforma III

For Teachers Only

TEACHING AID COMPETITION (JUNIOR)

- 1) Name of the School : _____
- 2) Address : _____

- 3) Contact No : _____
- 4) Medium of Instruction : _____
- 5) Title of the project : _____
- 6) Subject : Science / Mathematics
- 7) Name of the Teacher & Qualification: _____
- 8) Mobile No. of Teacher : _____
- 9) Table Space Allotted : 4' X 2'
- 10) Electricity : Required / Not Required
- 11) Dark Room : Required / Not Required
- 12) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

Note:

1. Each school should send only one entry
2. Applicable only for Under Graduate Teachers (D.Ed.)
3. Date of submission : 24th & 25th Nov. 2016 from 9am to 1pm
4. Venue: St. Joseph's School, Bandra West

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 -2017

Proforma IV

For Teachers Only

TEACHING AID COMPETITION (SENIOR)

1) Name of the School : _____

2) Address : _____

3) Contact No : _____

4) Medium of Instruction : _____

5) Title of the project : _____

6) Subject : Science / Mathematics

7) Name of the Teacher & Qualification : _____

8) Mobile No. of Teacher : _____

9) Table Space Allotted : 4' X 2'

10) Electricity : Required / Not Required

11) Dark Room : Required / Not Required

12) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

Note:

1. Each school should send only one entry
2. Applicable only for Graduate Teachers (B.Ed.)
3. Date of submission : 24th & 25th Nov. 2016 from 9am to 1pm
4. Venue: St. Joseph's School, Bandra West

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 – 2017

Proforma V

POPULATION EDUCATION (JUNIORS)

For Teachers only (Teachers Teaching in Stds.V to VIII)

1) Name of the School : _____

2) Address : _____

3) Medium of Instruction : _____

4) Contact No : _____

5) Title of the project : _____

6) Name of the Teacher & Qualification : _____

7) Mobile No. of Teacher : _____

8) Table Space Allotted : 4' X 2'

9) Electricity : Required / Not Required

10) Dark Room : Required / Not Required

11) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

Note:

1. Projects only for Teachers Teaching in Stds,V to VIII

2. Only one Project per school will be allowed

3. **Date of Submission:** 24th & 25th Nov. 2016 from 9am to 1pm

4. **Venue** : St. Joseph's School, Bandra West

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 – 2017
Proforma VI

POPULATION EDUCATION (SENIORS)

For Teachers only (Teachers Teaching in Stds IX to XII)

- 1) Name of the School : _____
- 2) Address : _____
- _____
- 3) Medium of Instruction : _____
- 4) Contact No : _____
- 5) Title of the project : _____
- 6) Name of the Teacher & Qualification : _____
- 7) Mobile No. of Teacher : _____
- 8) Table Space Allotted : 4'X 2'
- 9) Electricity : Required / Not Required
- 10) Dark Room : Required / Not Required
- 11) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

Note:

1. Projects only for Teachers Teaching in Stds, IX to XII.
2. Only one Project per school will be allowed .
3. **Date of Submission:** 24th & 25th Nov. 2016 from 9am to 1pm
4. **Venue** : St. Joseph's School, Bandra West

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 – 2017
Proforma VII

CONTINUING EDUCATION: (For Teachers V to X/XII)

- 1) Name of the School : _____
- 2) Address : _____

- 3) Contact No : _____
- 4) Medium of Instruction : _____
- 5) Title of the project : _____
- 6) Name of Teacher : _____
- 7) Table Space Allotted : 4' x 2'
- 8) Wall Space Required : _____
- 9) Electricity : Required / Not Required
- 10) Name of the Teacher : _____

(Signature & Seal Of the Head of the Institute)

Note

1. Project for Teachers teaching for Stds V toX/XII
2. Only one Project per school is allowed.
3. **Date of Submission:**24th & 25th Nov.2016 from 9am to 1 pm
4. **Venue** : St. Joseph's School, Bandra West
- 5.

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 – 2017

Proforma VIII

LABORATORY ASSISTANTS PROJECT

- 1) Name of the School : _____
- 2) Address : _____

- 3) Contact No : _____
- 4) Medium of Instruction : _____
- 5) Title of the project : _____
- 6) Name of Lab Assistant : _____
- 7) Mobile No. : _____
- 8) Work Experience : _____
- 7) Table Space Allotted : 4' x 2'
- 9) Wall Space Required : _____
- 10) Electricity : Required / Not Required
- 11) Dark Room : Required / Not Required

(Signature & Seal Of the Head of the Institute)

Note

1. Project for Laboratory Assistant / Attendant only.
2. Only one Project per school is permitted.
3. **Date of Submission** : 24th & 25th Nov. 2016 from 9am to 1 pm
4. **Venue** : St. Joseph's School, Bandra West

***Form should be submitted in TRIPLICATE to the venue school**

H-WARD SCIENCE EXHIBITION 2016 – 2017
(PROFORMA IX)

NATURE CLUB

- 1) Name of the School : _____
- 2) Address : _____

- 3) Contact No : _____
- 4) Medium of Instruction : _____
- 5) Name of the Club : _____
- 6) Name of the Teacher in charge: _____
- 7) Teachers Contact No : _____
- 8) Number of Students : _____
- 9) Name of Principal & Mobile No. : _____
- 10) Timing Of School : _____

(Signature & Seal Of the Head of the Institute)

Note:

1. **Date of Submission** : 24th & 25th Nov. 2016 from 9am to 1 pm
2. Evaluation will be done in respective Venue School

***Form should be submitted in TRIPLICATE to : St. Joseph's School, Bandra West**

H-WARD SCIENCE EXHIBITION 2016 – 2017
(PROFORMA X)

SCIENCE CLUB

- 1) Name of the School : _____
- 2) Address : _____

- 3) Contact No : _____
- 4) Medium of Instruction : _____
- 5) Name of the Club : _____
- 6) Name of the Teacher in charge: _____
- 7) Teachers Contact No : _____
- 8) Number of Students : _____
- 9) Name of Principal & Mobile No. : _____
- 10) Timing Of School : _____

(Signature & Seal Of the Head of the Institute)

Note:

1. **Date of Submission** : 24th & 25th Nov. 2016 from 9am to 1 pm
2. Evaluation will be done in respective Venue School

***Form should be submitted in TRIPLICATE to : St. Joseph's School, Bandra West**

H – WARD ESSAY COMPETITION 2016 – 2017

STUDENTS
Proforma – XI

1) Name & Address of the School : _____

2) School Phone No : _____

3) Medium of Instruction : _____

4) Name of only **ONE** Participant: (Junior Group – Std V to VIII)

(To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :
Medium :	Std :	Div :

5) Name of only **ONE** Participant: (Senior Group – Std IX to X)

(To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :
Medium :	Std :	Div :

(Signature & Seal of the Head of the Institution)

Venue: Durello Convent High School. Bandra (W).

Date of Competition: 23rd November 2016, at 9.00am

LAST DATE FOR ENTRY: Proforma should be submitted to the venue school on **18th Nov,2016**

Note: Students selected for this competition **SHOULD NOT BE SELECTED** for the Elocution/Quiz / Project Competition.

***Form should be submitted in DUPLICATE to the venue school**

H – WARD ELOCUTION COMPETITION 2016 – 2017

Proforma-XII

TEACHERS

1) Name & Address of the School : _____

2) School Phone No : _____

3) Medium of Instruction : _____

4) Name of only **One** Teacher (To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :
1)		

(Signature & Seal of the Head of the Institution)

Venue : Apostolic Carmel Convent School Bandra (W)

Date of Competition : 23rd November, 2016 At 9.AM

LAST DATE FOR ENTRY: 18th November, 2016

***Form should be submitted in DUPLICATE to the venue school**

H – WARD ELOCUTION COMPETITION 2016 – 2017
STUDENTS

Proforma-XIII

- 1) Name & Address of the School : _____

- 2) School Phone No : _____
- 3) Medium of Instruction : _____
- 4) Name of only **ONE** Participant: (Junior Group – Std V to VIII)
(To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :
Medium :	Std :	Div :

- 5) Name of only **ONE** Participant: (Senior Group – Std IX to X)

(To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :
Medium :	Std :	Div :

Signature & Seal of the Head of the Institution

Venue: St. Aloysius High School, Bandra (W) (Only one entry per school for each category)

Date of Competition: 24th November, 2016, at 9.00am

LAST DATE FOR ENTRY: Proforma should be submitted to the venue school on or before 18th November, 2016

Note: Students selected for this competition **SHOULD NOT BE SELECTED** for the Quiz, Essay or Project Competitions.

Students should come in **civil dress** only for the competition

***Form should be submitted in DUPLICATE to the venue school**

H – WARD QUIZ COMPETITION 2016 - 2017
TEACHERS
(Proforma XIV)

1) Name & Address of the School : _____

2) School Phone No : _____

3) Medium of Instruction : _____

4) Name of only **TWO** Teachers (To be filled in **CAPITAL LETTERS**)

Surname :	Middle Name :	Name :	Mobile No:
1)			
2)			

(Signature & Seal of the Head of the Institution)

Venue : St. Stanislaus School Bandra (W)

Date of Competition : 25th November, 2016 at 9.00am.

LAST DATE FOR ENTRY : 18th November, 2016.

Note : Only **TWO** teachers will be allowed for the competition .

Written Round will be conducted and if selected will have to appear for oral round.

Entry to be submitted to the venue school on **18th November ,2016.**

***Form should be submitted in DUPLICATE to the venue school**

H-WARD QUIZ COMPETITION 2016 – 2017
STUDENTS

(Proforma XV)

1) Name of the School : _____

2) Address : _____

3) Medium of Instruction : _____

4) Name of only **ONE** Participant : (Junior Group – V to VIII)

(To be filled in **CAPITAL LETTERS**)

SR.NO.	SURNAME	MIDDLE NAME	NAME	MEDIUM	STD	DIV
1.						

5) Name of only ONE Participant : (Senior Group – Std IX to X)

(To be filled in **CAPITAL LETTERS**)

SR.NO.	SURNAME	MIDDLE NAME	NAME	MEDIUM	STD	DIV
1.						

(Signature & Seal Of the Head of the Institute)

Venue : Kamla High School Khar (W)

Date of Competition : 26th November, 2016 at 9.00am.

LAST DATE FOR ENTRY : Proforma should be submitted to the venue school on or before **18th November, 2016.**

NOTE : Only One student per school in each group will be allowed for the competition
: Students selected for this competition **SHOULD NOT BE SELECTED** for the
Elocution / Essay or Project Competitions.

• ***Form should be submitted in DUPLICATE to the venue school**