

**H-WARD SCIENCE EXHIBITION 2017 -2018**  
**Proforma - I**

**Junior Group : ( V to VIII )**

1. Name of the School : \_\_\_\_\_
2. Address : \_\_\_\_\_  
\_\_\_\_\_
3. Contact No. : \_\_\_\_\_
4. Medium of Instruction : \_\_\_\_\_
5. Title of the project : \_\_\_\_\_
6. Sub theme : \_\_\_\_\_
7. Sub theme No : \_\_\_\_\_

8. Name of the Participant (only **TWO**) in **CAPITAL LETTERS**

No	SURNAME	NAME	FATHERS NAME	STD	DIV
1					
2					

9. Table Space Allotted : 4'X 2'

10. Electricity : Required / Not Required
11. Dark Room : Required / Not Required
12. Open Space : Required / Not Required

11. Name of the Guiding Teacher & CONTACT NO (One) : \_\_\_\_\_

**(Signature & Seal of the Head of the Institution)**

**PLEASE NOTE:**

- \*Each school will send only **one** project per group
- \* Choose two different sub-themes for the groups..
- \* Venue: Sacred Heart Boys High School, Khar West
- \* Date of Submission of Entry Form: 15<sup>th</sup> Nov. 2017 8am to 1pm
  
- \* Project should be submitted on 4<sup>th</sup> Dec.2017 between 8 am and 2pm

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 -2018**

**Proforma - II**

**Senior Group : ( IX to XII )**

1. Name of the School : \_\_\_\_\_

2. Address : \_\_\_\_\_  
\_\_\_\_\_

3. Contact No. : \_\_\_\_\_

4. Medium of Instruction : \_\_\_\_\_

5. Title of the project : \_\_\_\_\_

6. Sub theme : \_\_\_\_\_

7. Sub theme No : \_\_\_\_\_

8. Name of the Participant (only **TWO**) in **CAPITAL LETTERS**

No	SURNAME	NAME	FATHERS NAME	STD	DIV
1					
2					

9. Table Space Allotted : 4'X 2'

10. Electricity : Required / Not Required

11. Dark Room : Required / Not Required

12. Open Space : Required / Not Required

11. Name of the Guiding Teacher & CONTACT NO (One) : \_\_\_\_\_

**(Signature & Seal of the Head of the Institution)**

**PLEASE NOTE:**

\*Each school will send only **one** project per group

\* Choose two different sub-themes for the groups..

\* Venue. Sacred Heart Boys High School , Khar West

\* Date of Submission Entry Form: 15th November,2017 from 8am to 1pm.

\* Date of Project Submission : 4<sup>th</sup> December, 2017 between 8am and 1pm

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 -2018**

**Proforma III**

**For Teachers Only**

**TEACHING AID COMPETITION (JUNIOR)**

1) Name of the School : \_\_\_\_\_

2) Address : \_\_\_\_\_  
\_\_\_\_\_

3) Contact No : \_\_\_\_\_

4) Medium of Instruction : \_\_\_\_\_

5) Title of the project : \_\_\_\_\_

6) Subject : Science / Mathematics

7) Name of the Teacher & Qualification: \_\_\_\_\_

8) Mobile No. of Teacher : \_\_\_\_\_

9) Table Space Allotted : 4'X 2'

10) Electricity : Required / Not Required

11) Dark Room : Required / Not Required

12) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

**Note:**

1. Each school should send only one entry

2. Applicable only for Under Graduate Teachers (D.Ed.)
3. Date of submission of Entry Form : 15<sup>th</sup> Nov. 2017 from 8am to 1pm
- 5.. Date of Project Submission : 4<sup>th</sup> December, 2017 from 8am to 1pm
4. Venue: Sacred Heart Boys High School, Khar West

**\*Form should be submitted in TRIPLICATE to the venue school**

## **H-WARD SCIENCE EXHIBITION 2017 -2018**

### **Proforma IV**

#### **For Teachers Only**

#### **TEACHING AID COMPETITION (SENIOR)**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_  
\_\_\_\_\_
- 3) Contact No : \_\_\_\_\_
- 4) Medium of Instruction : \_\_\_\_\_
- 5) Title of the project : \_\_\_\_\_
- 6) Subject : Science / Mathematics
- 7) Name of the Teacher & Qualification : \_\_\_\_\_
- 8) Mobile No. of Teacher : \_\_\_\_\_
- 9) Table Space Allotted : 4'X 2'
- 10) Electricity : Required / Not Required
- 11) Dark Room : Required / Not Required
- 12) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

**Note:**

1. Each school should send only one entry
2. Applicable only for Graduate Teachers (B.Ed.)
3. Date of submission of Entry Form : 15<sup>th</sup> Nov. 2017 from 8 am to 1pm
4. Date of Project Submission : 4<sup>th</sup> December, 2017 from 8am to 1pm
4. Venue: Sacred Heart Boys High School, KharWest

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**

**Proforma V**

**POPULATION EDUCATION (JUNIORS)**

**For Teachers only (Teachers Teaching in Stds.V to VIII)**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_  
\_\_\_\_\_
- 3) Medium of Instruction : \_\_\_\_\_
- 4) Contact No : \_\_\_\_\_
- 5) Title of the project : \_\_\_\_\_
- 6) Name of the Teacher & Qualification : \_\_\_\_\_
- 7) Mobile No. of Teacher : \_\_\_\_\_
- 8) Table Space Allotted : 4' X 2'
- 9) Electricity : Required / Not Required
- 10) Dark Room : Required / Not Required

11) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

**Note:**

1. Projects only for Teachers Teaching in Stds, V to VIII
2. Only one Project per school will be allowed
3. **Date of Submission of Entry Form** : 15<sup>th</sup> Nov. 2017 from 8am to 1pm
4. Date of submission of Project : 4<sup>th</sup> December, 2017
4. **Venue** : Sacred Heart Boys High School, Khar West

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**

**Proforma VI**

**POPULATION EDUCATION ( SENIORS )**

**For Teachers only (Teachers Teaching in Stds IX to XII )**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_
- 
- 3) Medium of Instruction : \_\_\_\_\_
- 4) Contact No : \_\_\_\_\_
- 5) Title of the project : \_\_\_\_\_
- 6) Name of the Teacher & Qualification : \_\_\_\_\_
- 7) Mobile No. of Teacher : \_\_\_\_\_
- 8) Table Space Allotted : 4'X 2'
- 9) Electricity : Required / Not Required
- 10) Dark Room : Required / Not Required
- 11) Open Space : Required / Not Required

(Signature & Seal Of the Head of the Institute)

**Note:**

1. Projects only for Teachers Teaching in Stds, IX to XII.
  2. Only one Project per school will be allowed .
  3. **Date of Submission:** of Entry Form : 15<sup>th</sup> November, 2107 from 8am to 1pm
  4. Date of submission of Project : 4<sup>th</sup> December, 2107 from 8am to 1pm
4. **Venue** : Sacred Heart Boys High School, Khar West

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**

**Proforma VII**

**CONTINUING EDUCATION: (For Teachers V to X/XII)**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_  
\_\_\_\_\_
- 3) Contact No : \_\_\_\_\_
- 4) Medium of Instruction : \_\_\_\_\_
- 5) Title of the project : \_\_\_\_\_
- 6) Name of Teacher : \_\_\_\_\_
- 7) Table Space Allotted : 4' x 2'
- 8) Wall Space Required : \_\_\_\_\_
- 9) Electricity : Required / Not Required
- 10) Name of the Teacher : \_\_\_\_\_

(Signature & Seal Of the Head of the Institute)

**Note**

1. Project for Teachers teaching for Stds V toX/XII
2. Only one Project per school is allowed.
3. **Date of Submission** of Entry Form : 15<sup>th</sup> November, 2017 from 8am to 1 pm



4. **Date of Project Submission : 4<sup>th</sup> December, 2017**  
5. **Venue** : Sacred Heart Boys High School, Khar West

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**  
**Proforma VIII**

**LABORATORY ASSISTANTS PROJECT**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_  
\_\_\_\_\_
- 3) Contact No : \_\_\_\_\_
- 4) Medium of Instruction : \_\_\_\_\_
- 5) Title of the project : \_\_\_\_\_
- 6) Name of Lab Assistant : \_\_\_\_\_
- 7) Mobile No. : \_\_\_\_\_
- 8) Work Experience : \_\_\_\_\_
- 7) Table Space Allotted : 4' x 2'
- 9) Wall Space Required : \_\_\_\_\_
- 10) Electricity : Required / Not Required
- 11) Dark Room : Required / Not Required

(Signature & Seal Of the Head of the Institute)**Note**

1. Project for Laboratory Assistant / Attendant only.

2. Only one Project per school is permitted.
3. **Date of Submission of Entry Form: 15<sup>th</sup> Nov.2017** from 8am to 1 pm
4. **Date of Submission Of Project : 4<sup>th</sup> December, 2017**
5. **Venue** : Sacred Heart Boys High School, Khar West

**\*Form should be submitted in TRIPLICATE to the venue school**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**

**(PROFORMA IX)**

**NATURE CLUB**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_  
\_\_\_\_\_
- 3) Contact No : \_\_\_\_\_
- 4) Medium of Instruction : \_\_\_\_\_
- 5) Name of the Club : \_\_\_\_\_
- 6) Name of the Teacher in charge: \_\_\_\_\_
- 7) Teachers Contact No : \_\_\_\_\_
- 8) Number of Students : \_\_\_\_\_
- 9) Name of Principal & Mobile No. : \_\_\_\_\_
- 10) Timing Of School : \_\_\_\_\_

(Signature & Seal Of the Head of the Institute)

**Note:**

1. **Date of Submission of Entry Form** : 15<sup>th</sup> November, 2017 from 8am to 1 pm
2. **Evaluation will be done in respective School**

**\*Form should be submitted in TRIPLICATE to : Sacred Heart Boys High School, Khar West**

**H-WARD SCIENCE EXHIBITION 2017 – 2018**

**(PROFORMA X)**

**SCIENCE CLUB**

1) Name of the School : \_\_\_\_\_

2) Address : \_\_\_\_\_  
\_\_\_\_\_

3) Contact No : \_\_\_\_\_

4) Medium of Instruction : \_\_\_\_\_

5) Name of the Club : \_\_\_\_\_

6) Name of the Teacher in charge: \_\_\_\_\_

7) Teachers Contact No : \_\_\_\_\_

8) Number of Students : \_\_\_\_\_

9) Name of Principal & Mobile No. : \_\_\_\_\_

10) Timing Of School : \_\_\_\_\_

(Signature & Seal Of the Head of the Institute)

**Note:**

1. **Date of Submission** : 15<sup>th</sup> November,2017 from 8 am to 1 pm
2. Evaluation will be done in respective School

**\*Form should be submitted in TRIPLICATE to : Sacred Heart Boys High School, Khar West**

**H-WARD QUIZ COMPETITION 2017– 2018**  
**STUDENTS**

**(Proforma XI)**

- 1) Name of the School : \_\_\_\_\_
- 2) Address : \_\_\_\_\_
- 3) Medium of Instruction : \_\_\_\_\_
- 4) Name of only **ONE** Participant : (Junior Group – V to VIII )

( To be filled in **CAPITAL LETTERS** )

SR.NO	SURNAME	MIDDLE NAME	NAME	MEDIUM	STD	DIV
.						
1.						

- 5) Name of only ONE Participant : ( Senior Group – Std IX to X )

( To be filled in **CAPITAL LETTERS** )

SR.NO	SURNAME	MIDDLE NAME	NAME	MEDIUM	STD	DIV
.						
1.						

(Signature & Seal Of the Head of the Institute)

**Venue** : Kamla High School Khar (W)

**Date of Competition** : 28<sup>th</sup> November, 2017 at 9.00am.

**LAST DATE FOR ENTRY** : Proforma should be submitted to the venue school on or before **18<sup>th</sup> November, 2017.**

**NOTE** : Only One student per school in each group will be allowed for the competition

. **\*Form should be submitted in DUPLICATE to the venue school**